

Bible Training Institute

To proactively accelerate the spiritual growth of Grace Bible Church for the purpose of knowing God more intimately and becoming more effective servants of God in the world

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Soteriology Part 1

Special Topic: Salvation in the Old and New Testaments

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“Soteriology”

Greek *soteria* - salvation
The doctrine of salvation

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Classic Christian myths about O. & N. Testament

- We're a New Testament church—we don't use the Old Testament.
- In the OT, you had to keep the law; in the NT you don't have to keep any law.
- In the OT, faith was external; in the NT faith is internal.
- The Old Testament is all about LAW and the NT is all about GRACE
- As Christians we are supposed to obey the NT and the Ten Commandments
- I can pick and choose which OT laws I still hold to—like tithing and Sabbath
- The OT Law was basically bad and the NT has fixed that
- In the OT the blood of animals paid for all your sin and in the NT the blood of Christ pays for your sin

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Salvation in OT

- Expectation of a Savior
 - Gen 3:15; 4:1; 5:28-29; Ps 110:1; Is 9:6
- Salvation by Grace not Works
 - Gen 6:8; 18:3; Ex 33:12, 19; 34:9; Ps 51:1
- Salvation is Through Faith
 - Gen 15:6; Rom 4:1 - 5
 - Object of Faith is the God of the Bible (Gen 15:6)
- Basis of Salvation is the work of Christ
 - Is 53:4-10; 52:15; Heb 10:4

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Salvation in OT

- Means of Sanctification
 - Living a life set apart and pleasing to the Lord demonstrating a changed heart
 - MOSAIC LAW
- Instrument for Proclaiming God Among the Nations
 - ISRAEL

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Salvation in OT

- Destiny of the saved is a bodily resurrection and new heavens and a new earth
 - Job 19:25-26; Is 65:17; Dan 12:2-3
- Salvation for Individuals and Nations Made up of Those Individuals
 - Individuals—Abraham (Gen 15:6)
 - Israel—Jer 31:31-37; Ezek 36:22-36 (see also Romans 11); Zech 12
 - Gentile Nations—Is 19:24-25

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Salvation in OT and NT: Continuities and Discontinuities

- Continuities
 - By grace alone, through faith alone
 - Object of faith is the one true God
 - Basis of salvation is the death of Christ
 - Destiny of the saved is resurrection and new earth
 - Salvation involves individuals and nations

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Salvation in OT and NT: Continuities and Discontinuities

- Discontinuities
 - Content of faith
 - Rule of Life
 - Means of Sanctification
 - Role of the Holy Spirit
 - New Testament ministry of the Holy Spirit
 - Regeneration
 - Indwelling
 - Baptizing
 - Sealing
 - Filling

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Three Expressions of God's Law in History

- The law of the conscience and heart upon all people of all ages (always in operation)
 - The Creator/creature distinction demands loyalty from the creatures to the Creator (Gen 1 and 2)
 - Isaiah 24:5
 - Romans 2:14-15

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Three Expressions of God's Law in History

- The Mosaic Law Given to Israel (Ex 19 through the death of Christ)
 - Ex 19:5 - 6
 - Ex 34:27

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Three Expressions of God's Law in History

- The Law of Christ of the New Covenant—mediated through and for Israel but extending to the Church and the Nations (from the death of Christ onward)
 - ISRAEL--Jer 31:31-34
 - ISRAEL--Ezek 36:24-27
 - ISRAEL--Rom 11:26-27
 - CHURCH--Gal 6:2
 - CHURCH--Is 52:15
 - ISRAEL--Heb 8:8-13
 - NATIONS--Rev 21:24, 26

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The Three Laws are Distinct from Each Other in Scripture

- Continuity—because they all come from the Lawgiver there is similarity
- Discontinuity—similarity does not mean exactly the same
